DAN CRENSHAW

U.S. CONGRESSMAN FOR THE 2ND DISTRICT OF TEXAS

# United States Service Academies Application for Nomination

**2023**

**2022-2023 Timeline**

| | |
|---|---|
| August 1, 2022 - September 30, 2022 | Applications accepted |
| October 28, 2022 | Candidates notified of their interview time |
| November 19, 2022 | **Academy Day Candidate Interviews**<br>10:00 a.m – 4:00 p.m. (Subject to Change) |

Applicants notified of nomination no later than January 30, 2023 (Tentative)

---

**2022 SAT Dates**
May 7, 2022
June 4, 2022
August 27, 2022
October 1, 2022

**2022 ACT Dates**
June 11, 2022
July 16, 2022
September 10, 2022
October 22, 2022

Congressman Crenshaw's SAT Code: **4524** Congressman Crenshaw's ACT Code: **7683**

---

**U.S. Air Force Academy**
Admissions Office
2304 Cadet Drive
Colorado Springs, CO 80840
719-333-2520/800-443-9266
Air Force Academy Admissions

**U.S. Merchant Marine Academy**
Admissions Office
300 Steamboat Road
Kings Point, NY 11024-1699
516-773-5000
U.S. Merchant Marines Academy Admissions

**U.S. Military Academy** (West Point)
Admissions Office
606 Thayer Road
West Point, NY 10996-1797
845-938-4011/800-822-2769
U.S. Military Academy Admissions

**U.S. Naval Academy**
Admissions Office
117 Decatur Road
Annapolis, MD 21402-9156
410-293-4361
U.S. Naval Academy Admissions

---

**To access the Academy Application:**

1. Go to: www.crenshaw.house.gov
2. Click on the "Services" tab, scroll down to, and click the "Service Academy Nominations" link. When the Service Academy Nominations page displays, scroll down and click on the "Click here to download the Academy Application Packet" link.

- You will need Adobe Acrobat Reader to download the application. It is available for free at www.adobe.com

**Tips:**

- To begin typing, click on the "Name" field. You can then tab from field to field.
- You will not be able to save the information you type using Acrobat Reader.
- You can type your essay in word processor and then "copy and paste" to the application.

---

## Application Instructions

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination:
    a. Must be at least 17 and no older than 23
    b. Must be a United States citizen
    c. Must be unmarried

2. The application deadline is **September 30, 2022.** All applications must be complete at the time of submission. Incomplete applications will be returned to the applicant. A complete application must contain the following:
    - Completed and signed Application for Nomination.
    - Official high school and college transcripts (if applicable) that show evidence of GPA and class rank.
    - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript.
    - 3 letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant submitting an application.
    - 2 wallet or passport size photos of candidate only. Please write your name on the back of each photo.
    - No staples or holes.

3. Please type your application.

4. A candidate must apply for admission to one or more of the Service Academies by **September 30, 2022**.

5. A candidate must receive an interview by the Nominations Board in order to be considered for nomination.

6. Each candidate will be evaluated based on standardized test scores on file at the time of the interview.

7. Do not include attachments or additional information in the application. Attachments will not be considered.

8. Please submit your completed application to:

    Office of Congressman Dan Crenshaw
    Attn: Kaaren Cambio
    1849 Kingwood Dr, Suite 100
    Kingwood, TX 77339
    713-860-1330 (office)

# Congressman Dan Crenshaw - 2nd District of Texas
# U.S. Service Academies - Application for Nomination

**Legal Name:** _____ **Date of Birth:** _____

**Nickname:** _____ **Social Security Number:** _____

**High School:** _____ **Male:** _____ **Female:** _____

**Name(s) of Parent(s) or Guardian(s)**

_____ **Relation:** _____

_____ **Relation:** _____

---

**Present Mailing Address:** _____

_____

_____

**Telephone Number:** _____

**Alternate Telephone:** _____

**E-Mail:** _____

**Permanent Mailing Address:** _____
*(if different from above)*

_____

_____

**Telephone Number:** _____

**Alternate Telephone:** _____

**E-Mail:** _____

---

**Letters of Recommendation have been requested from:**

1) _____

2) _____

3) _____

**Academic Information:**

| Date | Class Rank/Size | | GPA |
|---|---|---|---|
| | | | |
| | | | |

**Date you opened an Admission File:**

_____ **Air Force Academy**

_____ **Merchant Marine Academy**

_____ **Military Academy**

_____ **Naval Academy**

**Standardized Test Information:**

| Date | Test (SAT/ACT) | Score |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

**Name:** _____ **Hometown:** _____

**1. Academy preference (Please rank in order of preference: 1, 2, 3, 4):**

_____ Air Force Academy
_____ U.S. Military Academy
_____ Merchant Marine Academy
_____ Naval Academy

**2. I am also seeking a nomination through:**

_____ *President
_____ Vice President
_____ U.S. Senator John Cornyn
_____ U.S. Senator Ted Cruz

**A Presidential nomination only applies to applicants who have a parent currently on active military duty a parent retired from active duty.*

**3. Please indicate your academic status as of September 30, 2022.**

_____ High School Senior
_____ Attending an Academy prep school
_____ College (any classification) attending on a civil prep scholarship
_____ College (any classification)
_____ Other: _____

**4. If your answer to question number 3 is other than High School, please list the institution you are attending.**_____

4a. Are you a member of the armed forces (ROTC, National Guard, Reserves, Active Duty)?

_____ Yes _____ No

4b. Are you a member of a 7-day a week cadet corps program?

_____ Yes _____ No

**5. Have you ever held a job for more than 9 continuous months that required you to work a minimum of 10 hours per week?**

| Dates employed | Employer | Hours / week | Position |
|---|---|---|---|
| | | | |
| | | | |

**6. Please describe an activity or program that illustrates your leadership ability or potential.**
(You may discuss as many activities as space allows)

**7. Athletic Organizations** (Only include activities beginning your freshman year in high school)

| Sport | # of Years Involved | # of Letters Earned | Leadership Positions |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**8. Academic / Student Organizations** (Only include activities beginning your freshman year in high school)

| Organization | # of Years Involved | # of Letters Earned | Leadership Positions |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**9. Awards / Honors / Scholarships** (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

| Name of Award | Year Received | Presenting Organization | Award Criteria |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

**10. Essay topic - "Why I want to attend an Academy"-** (The essay must fit inside the box – approximately 250 words)

**Please read before signing:** I certify that I am a resident of the 2nd Congressional District of Texas. I also understand that if I have not submitted **ALL** the necessary data and/or do not have an **OPEN** admissions file with an Academy by **SEPTEMBER 30, 2022,** I will **NOT** be given consideration for a nomination.

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Dan Crenshaw, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

**PRINTED NAME:** _____ **DATE:** _____

**SIGNATURE:** _____