

# DAN CRENSHAW

U.S. CONGRESSMAN FOR THE 2<sup>ND</sup> DISTRICT OF TEXAS

## United States Service Academies Application for Nomination



**Class of 2031**

## **2025-2026 Timeline**

June 1, 2026 - October 09, 2026 at Noon	Applications accepted
October 23, 2026	Candidates notified of their interview time
October 31, 2026	<b>Academy Day Candidate Interviews</b> 9:00 a.m – 4:00 p.m. (Subject to Change)

Applicants notified of nomination no later than December 15 , 2026 (Tentative)

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### **2026 SAT Dates**

May 2, 2026  
June 6, 2026  
August 22, 2026  
September 12, 2026

SAT Code: **4524**

### **2026 ACT Dates**

April 11, 2026  
June 13, 2026  
July 11, 2026  
September 19, 2026

ACT Code: **7683**

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#### **U.S. Air Force Academy**

Admissions Office  
2304 Cadet Drive  
Colorado Springs, CO 80840  
719-333-2520/800-443-9266

[Air Force Academy Admissions](#)

#### **U.S. Merchant Marine Academy**

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
516-773-5000

[U.S. Merchant Marines Academy Admissions](#)

#### **U.S. Military Academy (West Point)**

Admissions Office  
606 Thayer Road  
West Point, NY 10996-1797

[U.S. Military Academy Admissions](#)

#### **U.S. Naval Academy**

Admissions Office  
117 Decatur Road  
Annapolis, MD 21402-9156

[U.S. Naval Academy Admissions](#)

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### **To access the Academy Application:**

1. Go to: [www.crenshaw.house.gov](http://www.crenshaw.house.gov)
2. Click on the “[Services](#)” tab, scroll down to, and click the “[Service Academy Nominations](#)” link. When the Service Academy Nominations page displays, scroll down and click on the “[Click here to download the Academy Application Packet](#)” link.
  - You will need Adobe Acrobat Reader to download the application. It is available for free at [www.adobe.com](http://www.adobe.com)

**Tips:**

- To begin typing, click on the “Name” field. You can then tab from field to field.
  - You will not be able to save the information you type using Acrobat Reader.
  - You can type your essay in word processor and then “copy and paste” to the application.
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**Application Instructions**

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination:
  - a. Must be at least 17 and no older than 23
  - b. Must be a United States citizen
  - c. Must be unmarried
2. The application deadline is **October 9, 2026 at Noon CST**. All applications must be complete at the time of submission. Incomplete applications will be returned to the applicant. A complete application must contain the following:
  - Completed and signed Application for Nomination.
  - Official high school and college transcripts (if applicable) that show evidence of GPA and class rank.
  - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript.
  - 3 letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant submitting an application. Letters from family members will not be accepted.
  - One wallet or passport size photos of candidate only. Please write your name on the back of each photo.
  - No staples or holes.
3. Please type your application.
4. A candidate must apply for admission to one or more of the Service Academies by **October 9, 2026**.
5. A candidate must receive an interview by the Nominations Board in order to be considered for nomination.
6. Each candidate will be evaluated based on standardized test scores on file at the time of the interview.
7. Do not include attachments or additional information in the application. Attachments will not be considered.
8. Please submit your completed application to:

Office of Congressman Dan Crenshaw  
Attn: Kaaren Cambio  
1849 Kingwood Drive, Suite #100  
Kingwood, TX 77339  
713-860-1330 (office)  
kaaren.cambio@mail.house.gov

**Congressman Dan Crenshaw - 2<sup>nd</sup> District of Texas  
U.S. Service Academies - Application for Nomination**

**Legal Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_ **Social Security Number** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

**Name(s) of Parent(s) or Guardian(s)**

\_\_\_\_\_ **Relation:** \_\_\_\_\_

\_\_\_\_\_ **Relation:** \_\_\_\_\_

**Present Mailing Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Permanent Mailing Address:**

*(if different from above)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Letters of Recommendation have been requested from:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Academic Information:**

Date	Class Rank/Size	GPA
_____	_____	_____
_____	_____	_____

**Date you opened an Admission File:**

- \_\_\_\_\_ **Air Force Academy**
- \_\_\_\_\_ **Merchant Marine Academy**
- \_\_\_\_\_ **Military Academy**
- \_\_\_\_\_ **Naval Academy**

**Standardized Test Information:**

Date	Test (SAT/ACT)	Score
_____	_____	_____
_____	_____	_____
_____	_____	_____

Name: \_\_\_\_\_ Hometown: \_\_\_\_\_

**1. Academy preference (Please rank in order of preference: 1, 2, 3, 4):**

\_\_\_\_\_ Air Force Academy  
\_\_\_\_\_ U.S. Military Academy  
\_\_\_\_\_ Merchant Marine Academy  
\_\_\_\_\_ Naval Academy

**2. I am also seeking a nomination through:**

\_\_\_\_\_ President  
\_\_\_\_\_ Vice President  
\_\_\_\_\_ U.S. Senator John Cornyn  
\_\_\_\_\_ U.S. Senator Ted Cruz

**3. Please indicate your academic status as of September 30, 2026.**

\_\_\_\_\_ High School Senior  
\_\_\_\_\_ Attending an Academy prep school  
\_\_\_\_\_ College (any classification) attending on a civil prep scholarship  
\_\_\_\_\_ College (any classification)  
\_\_\_\_\_ Other: \_\_\_\_\_

**4. If your answer to question number 3 is other than High School, please list the institution you are attending. \_\_\_\_\_**

4a. Are you a member of the armed forces (ROTC, National Guard, Reserves, Active Duty)?

\_\_\_\_\_ Yes \_\_\_\_\_ No

4b. Are you a member of a 7-day a week cadet corps program?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**5. Have you ever held a job for more than 9 continuous months that required you to work a minimum of 10 hours per week?**

Dates employed	Employer	Hours / week	Position
_____	_____	_____	_____
_____	_____	_____	_____

**6. Please describe an activity or program that illustrates your leadership ability or potential.**

(You may discuss as many activities as space allows)

**7. Athletic Organizations** (Only include activities beginning your freshman year in high school)

Sport	# of Years Involved	# of Letters Earned	Leadership Positions

**8. Academic / Student Organizations** (Only include activities beginning your freshman year in high school)

Organization	# of Years Involved	# of Letters Earned	Leadership Positions

**9. Awards / Honors / Scholarships** (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

Name of Award	Year Received	Presenting Organization	Award Criteria

10. Essay topic - "Why I want to attend an Academy"- (The essay must fit inside the box – approximately 250 words)

**Please read before signing:** I certify that I am a resident of the 2<sup>nd</sup> Congressional District of Texas. I also understand that if I have not submitted **ALL** the necessary data and/or do not have an **OPEN** admissions file with an Academy by **OCTOBER 9, 2026**, I will **NOT** be given consideration for a nomination.

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Dan Crenshaw, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

**PRINTED NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_